



Restoring Social Virtue & Purity to America



INTRODUCTION

RSVP America is a campaign designed to respond to the spiraling societal decline in America in the second half of the 20th century. The mission of *RSVP America* is to restore social virtue and purity to America by educating and equipping grass roots activists to effect law, legislation and public policy at all levels of government. The healthier and more secure the family structure, the stronger the communities and the nations they compromise.

The wisdom of “Restoring Social Virtue and Purity,” like so much right and true, did not begin in this century, or with *RSVP America*. Virtue is not a religious word, but “virtue,” as Webster says, whether driven by religious or civic duty, “is nothing but voluntary obedience to truth.” Founder, Samuel Adams, signer of the Declaration of Independence, knew virtue served to secure America’s freedoms:

A general dissolution of principles and manners will more surely overthrow the liberties of America than the whole force of the common enemy. While the people are virtuous they cannot be subdued; but when once they lose their virtue they will be ready to surrender their liberties to the first external or internal invader.

*Samuel Adams, Signer of Declaration of Independence
Founder of the Committee of Correspondence, Congressman*

ONLY 2 SEXUALITY MODELS CODIFIED AS STANDARDS IN AMERICAN HISTORY

Creational

or "Generative" Standard

"Common Law" Pre 1948
(Sanctioned by Moral Authority)

"One Nation Under God"

Marriage:

Mother, Father, Children

Sanctity of Marriage

Fidelity / Purity / Monogamy

Childhood Modesty

Pre-marital Chastity

Sexual Violations Punished

Recreational

or "Degenerative" Standard

"Model Penal Code " Post 1948
(Sanctioned by Scientific Authority)

One Nation Under Gov't

Polygamy & Various Human Groupings:

Varied Genders and Sexual Orientations

Open Marriage / No Fault Divorce

Adultery & Free Love

Adult/Child Sex Positive

Early Sexual Activity Taught

Sexual Laws Relaxed

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Sex Education as Molestation

Early exposure of children as advocated by Kinsey and his progeny to human sexual behaviors masquerading as sex or AIDS Education causes similar harm as occurs after actual criminal molestation:

“Contrary to the teachings promulgated by sex educators ... adult perverts are primarily a product of premature sexual experiences or seductions in early childhood. This is true whether the seduction is due to actual attacks by a child molestor, or whether the seduction is due to overexposures to sexual activities in sex classrooms or in the pornographic media.”* [F]orcing of sexual preoccupation on the elementary school child is very likely to result in sexual difficulties in adulthood, and it can lead to disturbed behavior in childhood.”**

**Killers of Children, A Psychoanalytic Look at Sex Education*,
Melvin Anshell, MD, ASPP, American Life League, Stafford, VA, p. 41;

**Ibid, quoting Dr. Rhoda Lorand, p. 25.


AMERICA

Restoring Social Virtue & Purity to America

Faced with a serious internal crisis George Washington wrote to Patrick Henry that;

“

One of the reasons assigned is, that the most respectable, and best qualified characters amongst us, will not come forward. Easy and happy in their circumstances at home, and believing themselves secure in their liberties and property, will not forsake them, or their occupations, and engage in the turmoil of public business, or expose themselves to the calumnies of their opponents, whose weapons are detraction.”

George Washington
Mount Vernon
January 15, 1799

AMERICA

Restoring Social Virtue & Purity to America

A Challenge to the Church for a Time Such as This...

In 1998, the Church of Jesus Christ in America and the world will have a great once-in-a-life-time opportunity to call attention to the crashing failure of Kinseyan immorality. It is not too much to say that, all of America's once trusted national institutions are under the sway of Dr. Alfred Kinsey's fraudulent sex science. From its founding the Church had been the custodian of America's virtue ruling by moral authority. It provided the standard of judgment in law and public policy for God's ordained institution of marriage, society's most vital building block.

In 1948, the Church's moral authority over society was seriously challenged once again by science. Funded with private foundation money, a zoologist at Indiana University, Alfred Kinsey, published his first sex research report entitled *Sexual Behavior in the Human Male*. His second report followed in 1953, *Sexual Behavior in the Human Female*. An insight into Kinsey's scientific motive is easily obtained from a passage in his Introduction to the *Male* volume:

An increasing number of persons would like to bring an educated intelligence into the consideration of such matters as sexual adjustments in marriage, the sexual guidance of children, the premarital sexual adjustments of youth, sex education, sexual activities which are in conflict with...the forces of law¹...The present study, represents an attempt to accumulate an objectively determined body of facts about sex which strictly avoids social or moral interpretations of the facts.² (Emphasis added.)

In the same year as the *Female* volume was published, a Committee of the 83rd Congress looking into tax-exempt Foundations and led by Tennessee Congressman Carroll B. Reece, was prevented from investigating the Rockefeller supported Kinsey Reports. However, the Reece's Congressional Committee made the following finding:

It seems to this Committee that there is a strong tendency on the part of many of the social scientists whose research is favored by the major foundations toward the concept that there are no absolutes, that everything is indeterminate, that no standards of conduct, morals, ethics, and government are to be deemed inviolate, that everything, including basic moral law, is subject to change, and that it is the part of the social scientists to take no principle for granted as a premise in social or juridical reasoning, however fundamental it may hereto have been deemed to be under our Judeo-Christian moral system.

The settled and fixed moral standard in America's social mores and attitudes as well as public laws and polices, was questioned, criticized and gradually removed. The Church was unable to staunch the power drain from their position of moral authority in matters of marriage and family living as it began to be moved to Scientific governance in these matters. The scientific persuasion was powerful indeed. Albert Deutsch in an article from that time in *Harper's* magazine said:

So startling are its revelations, so contrary to what civilized man has been taught for generations, that they would be unbelievable but for the impressive weight of the scientific agencies backing the survey.

Kinsey was an Agent of Change. America embraced his seductive "scientifically" based view of human sexuality and now, in 1998, after 50 years, Kinsey can be made to stand to the test of time and his prophecies of better marriages and stronger families by the same institution, the Church of Jesus Christ, he meant to criticize and overthrow. Fifty years ago, Kinsey ridiculed "socially

¹ Alfred C. Kinsey, Wardell B. Pomeroy, Clyde E. Martin, *Sexual Behavior in the Human Male*, W. B. Saunders Company, Philadelphia, Pennsylvania, p. 1948, p. 3.

² *Supra*, p. 5.

approved patterns of behavior,” calling them “rationalizations,” while usually referring to socially condemned forms of sexual behavior as “normal” or “normal in the human animal.”

If the old founding American standard was to be removed, what and who would fill the vacuum? The *National Republic* in August 1957 published an article by Mrs. Gene E. Birkeland, who reported that there were social scientists and psychiatrists who were interested in “modifying human nature” and bringing the “health” field into a preeminent position. In an 1953, . . . in a special volume devoted to *Mental Health in the United States* it stated:

In the realm of value, or the ideal, the revolution is hardly well begun. Save for the obvious passing of the dominance of the one institution, the church, which formerly exerted almost undisputed sway in defining both what ought to be the order of good, and nothing is clear. . . . **Into this power vacuum the mental health movement has been drawn . . .** With one foot in humanism and the other in science, it seeks to perform, and to a degree does perform, many if not most of the functions of the relinquishing institution-plus, perhaps some others. A revolution in social values is what gives birth to the movement, and it is a revolutionary doctrine that the movement is moved by and expresses. . . .” [Emphasis added.]

Let the Church, wrongly displaced in American life, trumpet the question: Is America better off today for having left our first love? Does America need more of Kinsey meted out by his disciples today in the institutions of Education, Economics, Law, Politics, Family, and their philosophic agencies like SIECUS and Planned Parenthood, funded by public money or do we need to restore America’s founding moral order? In order to pervert God’s order, Kinsey had to cheat. Kinsey used pedophiles molesting 317 infant and baby boys to prove children are “sexual from birth,” the fundamental premise of all sex education today. Kinsey’s fraudulent “population studies” allegedly representing the “average American” had 25% to 48%, who were in prison and/or were members of deviant male groups; 1,400 of them were already *sex offenders!* And with Kinsey’s bad data, America has gotten bad results. In 1997, America has not reached the sexual paradise prophesied by Kinsey. Since dropping the moral perspective on social matters and adopting the Kinseyan view of human sexuality, we find estimates of a 560% increase in crime; 400% increase in out-of-wedlock births; more than a doubling of divorce rates; 200% increase in the teen suicide rate; a drastic 80 point drop in SAT scores;³ and a nearly \$5 trillion dollar deficit, not to mention hepatitis A and B, now C, D, and AIDS.

1998 is the 50 year anniversary of Kinsey’s report. It is a “Jubilee year.”⁴ According to Adam Clarke’s commentary on the Bible, the 49th year, 1997, is the year to proclaim the Jubilee and the 50th is the year to celebrate it. Jubilee means to “bring back” or to “recall.” Clarke says;

The jubilee seems to have been typical, of 1) Of the great time of release, the Gospel dispensation, when all who believe in Christ Jesus are redeemed from the bondage of sin - repossess the favor and image of God, the only inheritance of the human soul, having all debts canceled, and the right of inheritance restored. . . .It is worthy of remark that the jubilee was not proclaimed till the tenth day of the seventh month, on the very day when the great annual atonement was made for the sins of the people...

1998 is a jubilee year, but for whom? The Kinseyans began the 49th year proclaiming Larry Flynt an “American hero” and, in true Kinseyan form, declaring his mix of terror and sex *Hustler* pornography “harmless.” As the century closes, the challenge is simple: Will the Church **engage its enemies by declaring Kinsey’s 50 year failure and thereby prevail in this last battle for America’s soul? If so, the 1998 Jubilee Celebration will belong to the Church for the glory of God.**

³ While the sociosexual dysfunction statistics vary somewhat, there is full agreement within the social sciences regarding the stunning escalation of all forms of sociosexual disorder. These data from the Department of Justice, FBI, Alan Guttmacher Institute, the Department of Health and Human Services, and *Statistical Abstracts of the United States*, have just been released as, *A Public School Administrator’s Guide: Sex Education in American Schools: An Evaluation of the Sex Information and Education Council of the United States (SIECUS)*, research division of Concerned Women for America, 1996.

⁴ Leviticus 25:10. And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof; it shall be a jubilee to you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

Sunday, March 16, 1997
Pastor Bob Russell, Sermon Segment
Southeast Christian Church, Louisville, Kentucky

... Jesus said to the Pharisees, "You negate the word of God by your tradition. You are the blind leaders of the blind." There's one other cataract that blinds people, and that is **FALSE PROPAGANDA**. Have you ever tried to talk to someone who was in a cult? [Someone] that had been programmed by the cult? You try to tell them about the truth of Jesus and they are so blind to the truth that you can't get them to see. William James once wrote, "There is no idea so absurd that when repeated often enough it will eventually come to be believed."

Our adversary, the father of lies, has repeated some untruths so often, so convincingly, that we have come to accept them as valid, and in so doing, our spiritual eyes are glazed over. For example, in 1948, Dr. Alfred Kinsey published the results of what he claimed was extensive scientific research in a book called *Sexual Behavior in the Human Male*. That book sold 200,000 copies in hardback in less than 2 months. Kinsey's report became the manual that justified the sexual revolution in the 60's, and that revolt against Biblical morals has had disastrous consequences, widespread divorce, pervasive co-habitation, out of wedlock births, rampant adultery, public acceptance of erotic art, pornography and homosexuality, the demise of purity, introduction of abortion. Now after 50 years it has been discovered that Kinsey's propaganda is a lie.

Dr. Judith Reisman has written a book, *Kinsey Sex and Fraud*, the indoctrination of the people. She and others are bringing the truth to light that Kinsey's research was bogus. His agenda was not to provide facts, but to sexually liberate the nation. She writes, "His data, collected in the guise of scientific rigor, was intentionally unrepresentative of the public that Kinsey claimed to describe. For example, a large proportion of his sample males were prison inmates and more than a quarter of them had been convicted of sex offenses. Even more appalling was that children, some as young as 5 months were sexually abused by Kinsey and his colleagues to obtain their data." Yet the Kinsey report has been the basis of sex education in schools and the whole hedonistic philosophy that has swept this nation. We have been indoctrinated falsely to the point that our spiritual eyes are blind to the Biblical truth ...

A GAY VIDEO FOR SCHOOLKIDS

by Robert H. Knight

READ THE RAVES! "Essential viewing . . . I can't recommend it highly enough," gushes Carolyn B. Sheldon, president of the American School Counselor Association. The Lesbian, Gay, and Bisexual Caucus of the New Jersey Education Association dubs it "compelling . . . incredibly inspiring . . . creative."

Is it *Schindler's List*? *Shine*? No, the work in question is *It's Elementary: Talking About Gay Issues in School*, a video produced by Helen Cohen and Debra Chasnoff. A co-founder of the magazine *OUT/LOOK*, the forerunner of *Out* and other glossy homosexual publications, Chasnoff won an Academy Award in 1992 for the documentary short *Deadly Deception: General Electric, Nuclear Weapons and Our Environment*. She also made a 1984 film called *Choosing Children*, which promotes the raising of children by lesbians. That theme is repeated in *It's Elementary*: On Mother's Day, youngsters in one class are introduced to a pupil's two lesbian moms. There is no mention of the missing father.

It's Elementary's main cheerleader is openly lesbian California assemblywoman Sheila J. Kuehl, who arranged the showing in Sacramento and says she wants the video shown in all 50 states. Kuehl previously was known for playing the tomboy Zelda Gilroy in the 1950s sitcom *The Many Loves of Dobie Gillis*.

Set in six elementary and middle schools in San Francisco, New York City, Madison, Wis., and Cambridge, Mass., *It's Elementary* shows teachers and chil-

sexual sex acts. In one scene, a fifth grader explains how the Nazis used pink triangles to distinguish homosexuals to put them in concentration camps. Another fifth grader remarks, "Some Christians believe that if you're gay, you'll go to hell, so they want to torture them and stuff like that." Biblical admonitions about homosexuality are either ignored or misconstrued. The only reasonable view presented is total acceptance of homosexuality, with any resistance portrayed as bigotry.

One student explains matter-of-factly that homosexuality "is in your genes." Children learn that a lack of acceptance of homosexuality is just like racial or ethnic prejudice. At one point, an eighth-grade girl disparages the notion that young children should be spared lectures on homosexuality. "If kids are too young to be taught about homosexuality, then they are too young to be taught about heterosexuality," she declares. If children are reading *Cinderella*, she says, then they should also read stories about a "prince and a prince, or a princess and a princess." A first-grade teacher at Hawthorne Elementary School in Madison says, "If parents

are allowed to have their children opt out of gay and lesbian units, what will happen when we teach about Dutch culture or African-American history? It scares me."

In a San Francisco eighth-grade class, a man and a woman from Community United Against Violence (CUAV), a homosexual activist group, talk to students about their lives. They assure the students that "we are not here to recruit you at all," although the man later

A STRIKING NEW EXAMPLE OF GAY-PRIDE PROPAGANDA MAY BE COMING SOON TO YOUR LOCAL ELEMENTARY SCHOOL.

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says that they have been brought in "to be a role model for gay students."

In the CUAV training manual, speakers are told that when asked the question, "How prevalent is homosexuality?," they should answer that Alfred Kinsey "estimated that about 13 percent of the male population and 7 percent of the female population are exclusively gay or lesbian. This does not include the 35-50 percent of the population that have had a homosexual experience at least once in their lives." Kinsey, whose studies have been largely discredited, actually estimated that 4 percent of the male population was exclusively homosexual, with lesbianism at less than half that level. More scientifically sound surveys estimate homosexuality at less than 2 percent for men and less than 1 percent for women.

It's Elementary is the latest tool in a fast-growing campaign. A homosexual teachers group, Gay, Lesbian and Straight Teachers Network (GLSTN), has produced its own video, *Teaching Respect for All*, as part of its second annual "back to school" campaign. The 50-minute video is based on the staff training program

of Education under Republican governor William Weld.

The American School Counselor Association is carrying the video in its new catalog mailed to school counselors nationwide. Funded largely by the Columbia Foundation, the film also credits People for the American Way, the Gay and Lesbian Alliance Against Defamation, the California Teachers Association's Gay and Lesbian Caucus, Friends of Project 10, and many other foundations and individuals. The National Endowment for the Arts helped out via the Northwest Film Center of the Portland (Oregon) Art Museum, which received a \$13,000 grant from the NEA in 1996.

It's Elementary has already been screened in Colorado Springs, San Francisco, New York, Montgomery County, Md., Salt Lake City, and other locations. It will probably come to a school near you if you don't do something about it.

Robert H. Knight is director of cultural studies for the Family Research Council and the writer/director of *The Children of Table 34*, a documentary video about Alfred

dren discussing homosexuality and prejudice. There is no discussion of homo-

APRIL 7, 1997



RSVP Campaign
Restoring Social Virtue and Purity in America

During the month of April, Concerned Women for America (CWA) will announce at its Leadership Conference the strategy for a new campaign called **RSVP**--Restoring Social Virtue and Purity to America. The intent is to combat the threat to children in an eroticized society through grass roots awareness and action. The following is the strategy CWA would like to follow to accomplish the goals of this campaign:

Research/Publications

- Sample "Letters to the Editor"
- Sample op-ed pieces
- Position papers
- Background research packets
- Sample stump speeches for grass roots
- Updated information available on website

Radio/Media Department

- Prepare "Talking Points"
- Prepare generic press releases
- Assist grass roots with press conferences
- Strategically place radio programs & stringer reports
- Do PSA's for grass roots
- National radio campaign

Family Voice

- Lead article announcing the campaign
- Design format for monthly updates
- Announced & updated in Mrs. LaHaye's column
- Report victories in *Prayer, Praise & Action*

Field Department

- Equip & motivate Area Representatives for involvement
- Resource for information
- Resource for networking

Legislative

- Work with Ron Ray on legislative language
- Identify main Co-sponsor
- Hold staff briefing on Capitol Hill
- Encourage Congressional investigation